

Message

From: Scianni, Melissa [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=96DF5A77C72A4D109141A14DCF9E5C9B-MSCIANNI]
Sent: 12/21/2022 9:01:37 PM
To: Pankratz, Shannon L CIV USARMY CESPL (USA) [Shannon.L.Pankratz@usace.army.mil]; 'Gymer, Lisa@Wildlife' [Lisa.Gymer@wildlife.ca.gov]; 'Steinert, Tiffany@Waterboards' [Tiffany.Steinert@Waterboards.ca.gov]; 'Tracey Brownfield' [tracey@landveritas.com]
CC: 'Nate Bello' [bello@wra-ca.com]; 'Marlene Tyner-Valencourt' [tyner-valencourt@wra-ca.com]
Subject: RE: Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Yes, the EPA signatory can sign hard copy (in blue) and scan.

Melissa Scianni
Wetlands and Oceans Section
US EPA, Region 9, Southern CA Field Office
600 Wilshire Blvd, Suite 940
Los Angeles, CA 90017
(213) 244-1817
scianni.melissa@epa.gov

From: Pankratz, Shannon L CIV USARMY CESPL (USA) <Shannon.L.Pankratz@usace.army.mil>
Sent: Wednesday, December 21, 2022 12:31 PM
To: Scianni, Melissa <Scianni.Melissa@epa.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>
Cc: 'Nate Bello' <bello@wra-ca.com>; 'Marlene Tyner-Valencourt' <tyner-valencourt@wra-ca.com>
Subject: RE: Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)
Importance: High

Hi all,

Just a quick question to everyone: For the person that is signatory for your agency, can they hand-sign in blue ink and have a PDF returned (whether from a scanned page or photo converted to PDF) of their signature page?

The reason I'm asking is it's now possible for the allowance of digital signatures; BUT there's a cumbersome process attached to such an allowance, that I'd like to skip if at all possible.

Thanks!

Shannon L. Pankratz, D. Env.
Senior Project Manager, Los Angeles and San Bernardino Counties Section
North Coast Branch, Regulatory Division
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
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<https://www.spl.usace.army.mil/>

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https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

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From: Pankratz, Shannon L CIV USARMY CESPL (USA)

Sent: Friday, December 9, 2022 8:56 AM

To: 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>

Cc: 'Nate Bello' <bello@wra-ca.com>; 'Marlene Tyner-Valencourt' <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>

Subject: RE: Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Hello everyone,

The BEI attached to this email contains a small correction, just for updating the name of Lahontan's current EO.

Thanks,

Shannon L. Pankratz, D. Env.

Senior Project Manager, Los Angeles and San Bernardino Counties Section

North Coast Branch, Regulatory Division

Los Angeles District, U.S. Army Corps of Engineers

shannon.l.pankratz@usace.army.mil

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From: Pankratz, Shannon L CIV USARMY CESPL (USA)

Sent: Thursday, December 8, 2022 3:48 PM

To: 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>

Cc: Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; 'Nate Bello' <bello@wra-ca.com>; 'Marlene Tyner-Valencourt' <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>

Subject: Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.2. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI (attached).

Sincerely,

Shannon L. Pankratz, D. Env.
Senior Project Manager, Los Angeles and San Bernardino Counties Section
North Coast Branch, Regulatory Division
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

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From: Pankratz, Shannon L CIV USARMY CESPL (USA)

Sent: Friday, September 2, 2022 3:50 PM

To: Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>

Cc: Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; Tracey Brownfield <tracey@landveritas.com>; Nate Bello <bello@wra-ca.com>; Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>

Subject: Notice of Corps' Intent to Approve BEI Amendment No.2: Petersen Ranch Mitigation Bank, Amendment to Allow Spineflower Introduction Area

Hello IRT members,

This email serves as notice of the Corps' intent to approve BEI Amendment No. 2 (attached) for the Petersen Ranch Mitigation Bank. Within 15 days of this notice, please indicate if your agency does/does not have any objections to this Amendment No. 2.

Sincerely,

Shannon L. Pankratz, D. Env.
Senior Project Manager, Los Angeles and San Bernardino Counties Section

North Coast Branch, Regulatory Division
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

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